

February 1, 2011

MEETING NOTICE

TO: Public Works & Planning Committee

FROM: Joe Frank Jernigan, Chairman

DATE: Tuesday, February 8, 2011

TIME: 6:00 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Highway Department Report
2. Planning Department Report
3. Building Codes Report
4. Landfill Report
5. Landfill Contract in Lieu of Performance Bond
6. Convenience Centers Report
7. Revised Epps Mill Road Planning Services Proposal
8. Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	
	Ernest Burgess	Lee Harris
	Jim Cope	Del Corbitt
	Becky Shelton	Lisa Nolen
	Mike Williams	Brian Robertson
	Doug Demosi	Amy Davis
	David Jones	Media
	Mac Nolen	